## SUMMARY FORM

## COLLECTIVE BARGAINING AGREEMENT PUBLIC SECTOR / NON-POLICE & NON-FIRE

| Section I: Agreement Deta                                                |                                                                                                |                            |                                               |                         |                                                           |                       |  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------|-------------------------|-----------------------------------------------------------|-----------------------|--|
| Public Employer:                                                         | Haledon Board of                                                                               | Haledon Board of Education |                                               |                         |                                                           | County: Passaic       |  |
| Employee Organization                                                    | Haledon Education Association                                                                  |                            |                                               |                         | Employe                                                   | Employees in Unit: 97 |  |
| Base Year Contract Term:                                                 | 7/1/2008                                                                                       | 6/30/2011                  | New Contract Term                             |                         | 6/30/2014                                                 |                       |  |
| Type of Settlement:                                                      | ☐ Mediated Settlement ☐ Fact-Finder Recommendation ☐ Voluntary Settlement ☐ Super Conciliation |                            |                                               |                         |                                                           |                       |  |
|                                                                          |                                                                                                |                            | Colum<br>Base Year - 1<br>(Last Year of Previ | Total Costs             | Column E<br>New Base Year - T<br>(First Year of Successor | otal Costs            |  |
| Section II: Economic                                                     |                                                                                                |                            |                                               |                         |                                                           |                       |  |
| em 1 Sələry                                                              |                                                                                                | \$5,772,510                |                                               | \$5,891,650             |                                                           |                       |  |
| item 2 <u>Inc</u>                                                        | rement                                                                                         |                            | \$148,465                                     |                         | \$119,140                                                 |                       |  |
| ftem 3 Lor                                                               | ngevity                                                                                        | ****                       | \$46,800                                      |                         | \$46,800                                                  |                       |  |
| ttem 4                                                                   |                                                                                                | <del></del>                | l                                             |                         |                                                           |                       |  |
| liem 5                                                                   |                                                                                                |                            | ļ                                             |                         |                                                           |                       |  |
| Hem 6                                                                    |                                                                                                | <del></del>                |                                               | .,                      |                                                           |                       |  |
| item 7                                                                   |                                                                                                | <del></del>                |                                               |                         |                                                           |                       |  |
| Item 8                                                                   |                                                                                                | -                          |                                               | I                       | <del></del>                                               |                       |  |
| Item 9                                                                   | <del></del>                                                                                    |                            |                                               |                         |                                                           |                       |  |
| Item 10                                                                  |                                                                                                | <del></del>                |                                               | ······                  |                                                           |                       |  |
| Rem 11                                                                   |                                                                                                |                            |                                               |                         |                                                           | <del></del>           |  |
| Any additional items list on separate s                                  |                                                                                                | Additional Herns           |                                               |                         |                                                           |                       |  |
| with decreasing within and an adding one of                              |                                                                                                | Andrews in the             |                                               |                         |                                                           |                       |  |
| Section III: Totals - Sum or cooks in each column                        |                                                                                                |                            | \$5,967,775                                   |                         | \$6,057,590                                               |                       |  |
|                                                                          |                                                                                                |                            |                                               | vial)                   | (Total)                                                   |                       |  |
|                                                                          |                                                                                                |                            | ì                                             | · .                     | , ,                                                       |                       |  |
| Castley No                                                               |                                                                                                |                            | J WEW ACCES                                   | WENT ANALYSIS           |                                                           |                       |  |
| Section IV: Analysis of new succe<br>Total Base Year(provious agreement) |                                                                                                | 3                          | DED FISHELF                                   | MINIST PROPERTY STATE   |                                                           |                       |  |
| Effective Date (m/d/vvvv)                                                |                                                                                                | 7/1/2011                   | 7/1/2012                                      | 7/1/2013                |                                                           |                       |  |
| Percent Incresse                                                         |                                                                                                | 2%                         | 2%                                            | 2%                      |                                                           |                       |  |
| Total cost of increase                                                   |                                                                                                | \$89,815                   | \$91,611                                      | \$93,443                |                                                           |                       |  |
| Total base selary (successor agreem                                      | :n()                                                                                           | \$5,891,660                | \$6,009,483                                   | \$6,129,673             |                                                           |                       |  |
| Section V: Impact of Settle                                              | ment - everage annual                                                                          | increase over term of ag   | reement                                       |                         |                                                           |                       |  |
| Percentage impact (everage per year                                      | Onscreenge to anal savo                                                                        | 2.00                       |                                               |                         |                                                           |                       |  |
| Oollar Impact (average per year over                                     | term of agreement)                                                                             | \$91,623.00                | •                                             |                         |                                                           |                       |  |
| Section VI                                                               |                                                                                                |                            |                                               |                         |                                                           |                       |  |
| Health insurance (Indicate costs asso                                    | clated on each line)                                                                           |                            |                                               | - \l                    | ا ملا                                                     |                       |  |
| Cost of Health Plen                                                      |                                                                                                | 944 TAT 204                | 7 <del>/2**</del>                             | 1286487                 | 1525 135                                                  | -                     |  |
| Employee Contributions                                                   |                                                                                                | \$4,547,391<br>500,484     | \$1,7 <del>02,8</del> 28                      | 157591                  | 1323 IS                                                   |                       |  |
| Prescription                                                             |                                                                                                | \$80,181                   | \$ <del>162,5</del> 91                        | 132311                  | 23 1,10                                                   |                       |  |
| Dental                                                                   |                                                                                                |                            |                                               | 102,059                 | 112,265                                                   |                       |  |
| Vision                                                                   |                                                                                                |                            |                                               | 108,001                 |                                                           |                       |  |
|                                                                          |                                                                                                |                            |                                               | ·····                   | ***                                                       |                       |  |
| The undersigned certifles                                                | that the foregoing figu                                                                        | res are true and is awa    | re that if eny of the fo                      | regoing items are faise | e, s/he is subject to punis                               | ment.                 |  |
| Section VIII                                                             | ١.                                                                                             | <i>~</i> 1                 |                                               |                         |                                                           | al II                 |  |
| Prepared by:                                                             | 79/                                                                                            | 188-1881                   | <u>/ve</u>                                    | Title:                  | Busmese                                                   | 2-14                  |  |
|                                                                          |                                                                                                | Print Name                 |                                               |                         | , 1                                                       | 2 - 12                |  |
|                                                                          |                                                                                                | Signature                  |                                               | Date:                   | 6-1                                                       | ~ 1 4-                |  |
|                                                                          |                                                                                                | Gignature                  |                                               |                         |                                                           |                       |  |
|                                                                          |                                                                                                | V                          |                                               |                         |                                                           |                       |  |